

**Brent Council**  
**Record of Officer Key Decision**



**DECISION MAKER**

**Decision Maker:** Corporate Director, Service Reform and Strategy

**Authority for Delegated Decision:** (Cabinet Decision or Officer Scheme of Delegation - set out at, [Part 3 of the Constitution](#))

Officer Scheme of Delegation

**DECISION**

**Decision Title:** AUTHORITY TO VARY AND EXTEND THE CONTRACT FOR INDEPENDENT LIVING LEARNING DISABILITIES AND AUTISM ACCOMMODATI

**Date of Decision:** 23/10/25

**Please confirm that this is a Key Decision?**

Yes

**If Yes, have the call-in provisions been dis-applied?**

No - the 5 day call-in period must be observed before the decision can be implemented

**Describe the decision taken:** 2.1 Approves the extension of the contract for the provision of Independent Living Learning Disability accommodation-based support services at 127 and 129 Harrowdene Road with Centre 404 for a period of 12 months from 7 November 2024 to 6 November 2025. 2.2 Approves the variation of the contract for Independent Living Learning Disability accommodation-based support services at 127 and 129 Harrowdene Road with Centre 404 to allow for the extension detailed in Recommendation 2.3 below. 2.3 Approve an extension to the current contract with Centre 404 for a period of 12 months from 7 November 2025 to 6<sup>th</sup> November 2026 in the sum of £0.860m.

**Members consulted:** Cabinet Member for Adult Social Care, Public Health and Leisure

**Please detail any conflicts of interest declared by any members consulted.**

None

**If relevant, was a dispensation granted by the Chief Executive?**

None

**REPORT**

**Please confirm that:**

- |  |   |
|--|---|
| a) you have submitted the mandatory report for publication;            | Yes <input checked="" type="checkbox"/> |
| b) the report sets out the reasons for the decision;                   | Yes <input checked="" type="checkbox"/> |
| c) the report details any alternative options considered and rejected. | Yes <input checked="" type="checkbox"/> |

**Is all or part of the report exempt from publication?**

The report is:      Open ☒      Part Exempt ☐      Fully Exempt ☐

**If Part Exempt, what sections of the report are not for publication?** [Click here to enter text.](#)

**Reasons for Exemption:**

The report contains:

- ☐ Confidential Information
- ☐ The following category of Information exempt from publication under the Schedule 12A of the Local Government Act 1972, namely paragraph: [select the relevant paragraph](#)

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**List any relevant background papers:** [Click here to enter text.](#)

**Officer**

**Printed Name:** Rachel Crossley

**Signature:** *Rachel Crossley*